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"Assistant Commissioner for Patents,  
Washington, D.C. 20231"

June 26, 2001

*Rimma Mitelman*  
RIMMA MITELMAN  
Reg. No. 34,396  
Attorney for Applicant(s)

06/26/01  
Date of  
Signature

**PATENT**

#10  
SZ  
M-1201  
Amix B

RECEIVED  
JUL -5 2001  
TC 3100 MAIL ROOM

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Attorney Docket No.: C3900(C)

Applicant: Edwards et al.

Serial No.: 09/525,083

Filed: March 14, 2000

For: A Water Soluble Package

Group: 3721

Examiner: C. Harmon

Edgewater, New Jersey 07020

June 26, 2001

**AMENDMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In response to the Office Action dated March 27, 2001, please amend the above-identified application as follows:

**IN THE CLAIMS:**

Please cancel claims 11 - 14.